

### **Selkirks-Pend Oreille Transit Authority**

#### Public Notice of Regular Board Meeting Agenda

11:00 am, Thursday, February 16, 2023 SPOT Office, 31656 Hwy 200, Suite 102, Ponderay, ID Zoom Meeting ID: 812 4007 1960 Passcode: 760441

- 1. Call to Order and Roll Call
- 2. Public comment period for items not on the Agenda (including questions from the press)
- 3. Approval of Minutes
  - a. Action Item: Approve Minutes of the January 19, 2023, regular meeting.
- 4. Financial Reports
  - a. Action Item: Accept Financial Reports for January 2023
  - b. Action Item: Approve Payment of Prepaid Bills and Outstanding Bills
- 5. Staff Reports
  - a. Ridership Donna Griffin
  - b. Operations Donna Griffin
- 6. Committee Reports
  - a. Boundary County Service Development Committee
  - b. Finance Committee Update
- 7. Action and Discussion Items:
  - a. Executive Session pursuant to Idaho Code 74-206 1(a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy or need.
  - b. Action Item: Professional Legal Services
  - c. Action Item: Update Resolution 03 Prepayment of Certain Vendors
    - i. Add Kenworth Sales
  - d. Action Item: Dispose of Two Buses
  - e. Action Item: New Fixed Route Bus Capacity Discussion
  - f. Action Item: Transloc Agreement Amendment
  - g. Action Item: Financial Considerations
- 8. Comments from the Chair and Board Members
- 9. Adjournment

Note: Public information on agenda items is available from the SPOT office at 31656 Highway 200 Suite 102, Ponderay, ID or call (208) 263-3774. Any person needing special accommodations at the above noticed meeting should contact SPOT three days prior to the meeting at (208) 263-3774.

## MEETING MINUTES SPOT



## SELKIRK PEND OREILLE TRANSIT January 19, 2023

#### GARY KUNZEMAN CALLED THE MEETING TO ORDER AT 11:00 A.M.

PRESENT: Colleen Culwell, Clif Warren, Donna Griffin, Gary Kunzeman, Ron Smith, Shannon Pittman, Zale Palmer Absent: Nancy Lewis, Wally Cossairt

Motion to accept amended agenda for January 19, 2023 regular meeting. Gary Kunzeman/Ron Smith. All in favor. Approved.

Public Comment Period: No comments.

MINUTES: Approve minutes of the December 18, 2022 regular meeting as presented.

Motion to approve the minutes of the December 18, 2022 regular meeting. Zale Palmer/ Ron Smith. All in favor. Approved

#### **FINANCIAL REPORTS:**

Accept Financial Reports for December. Zale reported we are under budget so far this fiscal year. For the Mountain Route budget reports, use the totals by category to compare to budget since the budget was established prior to switching to contractor-based operations. Motion to accept the financial reports for December. Zale Palmer/ Ron Smith. All in favor. Approved

Approve payment of prepaid bills and outstanding bills.

Motion to approve the payment of prepaid bills and outstanding bills. Zale Palmer/ Ron Smith. All in favor. Approved

#### **STAFF REPORTS:**

**Ridership:** Donna Griffin reported that ridership is continuing to increase, especially in the para transit route. Had to run three para transit buses yesterday. The ridership numbers for 2022 far exceed the pre-Covid numbers for 2019. 2022 ridership was 36,000 higher than 2019. We are around 28,000 short of the one million ride mark. Will probably hit that mark in February 2023. Senior ridership was high for December, including the Mountain Route.

**Operations:** Donna Griffin reported operations are going well. There have been a lot of bus issues, especially with the Mountain Route buses. Having to use Schweitzer buses periodically. The used 2017 buses we are acquiring will be driven up next week. The mechanic will be one of the drivers bringing them back. Bus issues involve rear-ends, hubs, brakes, batteries, rotors and one transmission. Continuing to deal with issues on the new Mountain buses. Some drivers are out sick, but other drivers are covering their shifts.

#### **COMMITTEE REPORTS:**

- **A. Boundary County Service Development Committee:** Ron Smith reported they are still talking about adding Monday service, but not in a rush. City of Bonners Ferry is having financial issues. Ron will help make sure the SPOT match for this year is funded.
- **B.** Finance Committee Update: The financial reports were reviewed and approved. The match received last fiscal year for the new bus has been classified as deferred revenue until determination is made on acceptance of bus. The Cares Funds are being used to cover fuel and hazard pay costs. Committee discussed the new grants and Mountain bus issues. The CapEx reserve is holding well. Discussed travel arrangements for drivers going to pick up the 2017 buses.

#### **ACTION & DISCUSSION ITEMS:**

- A. Executive Session pursuant to Idaho Code 74-206 1(a) To consider hiring a public officer, employee, staff member or individual agent, wherein the respective qualities of individuals are to be evaluated in order to fill a particular vacancy of need. Postponed. No action taken.
- **B.** Action Item: FY 24 5339 One Time Grant Application Match Required. Grant applications have been submitted for: 1) \$58,127 cost increase in new buses; 2) \$45,866 estimated rehab of 2017 buses; 3) \$28,850 communication equipment. Total grant request to cover \$132,842 of costs will require match funds of \$26,570. **No action taken.**
- C. Action Item: Amended Personnel Policy. Discussed proposed changes to the personnel policy. A few minor changes were suggested for clarification purposes.
   Motion to adopt the amended personnel policy with changes discussed. Ron Smith/ Zale Palmer. All in favor. Approved.
- D. Action Item: Dispose of Two Buses. ITD has approved the disposal of two buses. The buses will be declared as surplus property and will start the process to dispose of them. ITD will be signing off on the title. If sold for more than \$5,000 each, the proceeds will have to be turned over to ITD.
  No action taken.
- **E.** Action Item: Fixed Route, Bonner County. The current fixed route schedules are tight, especially the green route. Drivers are working on suggestions to change the routes, also allowing time for driver breaks/change over at shift change. Also need to incorporate seasonal changes involving the Red Barn and City Beach. Trains are also causing some delays which are hard to recover from. Getting more requests for new stops that could have high ridership.

No action taken.

F. Added Action Item: Add Donna Griffin to/as signed on bank accounts and remove David Sims from the bank accounts. This was already discussed and approved at an October 2022 special meeting.

No action taken.

COMMENTS FROM THE CHAIR AND BOARD MEMBERS: No comments.

Meeting adjourned 12:11 p.m.

# Selkirks-Pend Oreille Transit Authority Summarized Balance Sheet As of January 31, 2023

| ASSETS                            | Bonner County | <b>Boundary County</b> | Van Pool | Total        |
|-----------------------------------|---------------|------------------------|----------|--------------|
| Current Assets                    |               |                        |          |              |
| Checking/Savings                  | 110,786.31    | 12,171.13              | 4,413.69 | 127,371.13   |
| Accounts Receivable               | 182,078.68    | 10,956.94              | 0.00     | 193,035.62   |
| Grant Funds Receivable            | 150,401.00    | 9,750.00               | 0.00     | 160,151.00   |
| <b>Total Other Current Assets</b> | 196,072.42    | 1,866.38               | 0.00     | 197,938.80   |
| Total Current Assets              | 639,338.41    | 34,744.45              | 4,413.69 | 678,496.55   |
| Total Fixed Assets                | 1,078,240.01  | 72,360.37              | 0.00     | 1,150,600.38 |
| TOTAL ASSETS                      | 1,717,578.42  | 107,104.82             | 4,413.69 | 1,829,096.93 |
| LIABILITIES & EQUITY  Liabilities |               |                        |          |              |
| Current Liabilities               | 132,874.34    | 3,150.30               | 0.00     | 136,024.64   |
| Equity                            | 1,584,704.08  | 103,954.52             | 4,413.69 | 1,693,072.29 |
| TOTAL LIABILITIES & EQUITY        | 1,717,578.42  | 107,104.82             | 4,413.69 | 1,829,096.93 |

#### Selkirks-Pend Oreille Transit Authority Summary Profit & Loss Budget vs. Actual January 2023

|                                 | Bonner C   | ounty      | Boundary ( | County    | Mountain I | Route      | Van P  | ool    | Tota       | al         |
|---------------------------------|------------|------------|------------|-----------|------------|------------|--------|--------|------------|------------|
|                                 | Actual     | Budget     | Actual     | Budget    | Actual     | Budget     | Acutal | Budget | Actual     | Budget     |
| Total Income                    | 48,414.68  | 55,741.11  | 5,321.94   | 6,094.30  | 30,233.00  | 50,075.73  | 0.00   | 0.00   | 83,969.62  | 111,911.14 |
| Expenses:                       |            |            |            |           |            |            |        |        |            |            |
| Administration                  | 11,781.93  | 13,760.26  | 2,200.89   | 609.78    | 2,359.97   | 3,023.25   | 0.00   | 0.00   | 16,342.79  | 17,393.29  |
| Operations                      | 38,461.49  | 48,322.12  | 3,902.15   | 6,516.93  | 32,916.61  | 40,093.14  | 0.00   | 0.00   | 75,280.25  | 94,932.19  |
| <b>Preventative Maintenance</b> | 11,758.85  | 7,018.00   | 44.29      | 465.45    | 10,046.52  | 19,542.14  | 0.00   | 0.00   | 21,849.66  | 27,025.59  |
| Total Expenses                  | 62,002.27  | 69,100.38  | 6,147.33   | 7,592.16  | 45,323.10  | 62,658.53  | 0.00   | 0.00   | 113,472.70 | 139,351.07 |
| Net Ordinary Income             | -13,587.59 | -13,359.27 | -825.39    | -1,497.86 | -15,090.10 | -12,582.80 | 0.00   | 0.00   | -29,503.08 | -27,439.93 |
| Other Income/Expense            | 12.90      | -2,982.08  | 0.00       | 0.00      | 0.00       | 0.00       | 0.00   | 0.00   | 12.90      | -2,982.08  |
| Net Income                      | -13,574.69 | -16,341.35 | -825.39    | -1,497.86 | -15,090.10 | -12,582.80 | 0.00   | 0.00   | -29,490.18 | -30,422.01 |

\_

# Selkirks-Pend Oreille Transit Authority Summary Profit & Loss Budget vs. Actual October-January 2023

|                                 | Bonner C   | ounty      | Boundary ( | County    | Mountain I | Route      | Van P  | ool    | Tota       | ıl         |
|---------------------------------|------------|------------|------------|-----------|------------|------------|--------|--------|------------|------------|
|                                 | Actual     | Budget     | Actual     | Budget    | Actual     | Budget     | Acutal | Budget | Actual     | Budget     |
| Total Income                    | 344,487.90 | 382,236.82 | 39,279.01  | 37,594.97 | 142,176.00 | 191,513.23 | 0.00   | 0.00   | 525,942.91 | 611,345.02 |
| Expenses:                       |            |            |            |           |            |            |        |        |            |            |
| Administration                  | 46,181.98  | 56,440.98  | 8,763.37   | 3,469.16  | 5,346.69   | 9,664.60   | 0.00   | 0.00   | 60,292.04  | 69,574.74  |
| Operations                      | 158,206.79 | 199,997.97 | 17,709.16  | 23,634.45 | 76,537.98  | 91,783.88  | 0.00   | 0.00   | 252,453.93 | 315,416.30 |
| <b>Preventative Maintenance</b> | 40,026.42  | 27,431.72  | 3,867.44   | 2,411.82  | 16,277.10  | 41,780.95  | 0.00   | 0.00   | 60,170.96  | 71,624.49  |
| Total Expenses                  | 244,415.19 | 283,870.67 | 30,339.97  | 29,515.43 | 98,161.77  | 143,229.43 | 0.00   | 0.00   | 372,916.93 | 456,615.53 |
| Net Ordinary Income             | 100,072.71 | 98,366.15  | 8,939.04   | 8,079.54  | 44,014.23  | 48,283.80  | 0.00   | 0.00   | 153,025.98 | 154,729.49 |
| Other Income/Expense            | 38.02      | -11,928.36 | 0.00       | 0.00      | 0.00       | 0.00       | 0.00   | 0.00   | 38.02      | -11,928.36 |
| Net Income                      | 100,110.73 | 86,437.79  | 8,939.04   | 8,079.54  | 44,014.23  | 48,283.80  | 0.00   | 0.00   | 153,064.00 | 142,801.13 |

# Selkirks-Pend Oreille Transit Authority Unpaid Bills Detail As of February 10, 2023

| Туре                          | Date                          | Num           | Open Balance |
|-------------------------------|-------------------------------|---------------|--------------|
| Eagle Drug and Alcoh          | nol Testing LLC<br>01/16/2023 | 100986        | 180.00       |
| Total Eagle Drug and A        | Alcohol Testing LLC           |               | 180.00       |
| <b>Melody Muffler</b><br>Bill | 02/08/2023                    | 1858          | 110.00       |
| Total Melody Muffler          |                               |               | 110.00       |
| Schweitzer Mountain<br>Bill   | Resort.<br>01/31/2023         | January miles | 32,860.00    |
| Total Schweitzer Moun         | tain Resort.                  |               | 32,860.00    |
| OTAL                          |                               |               | 33,150.00    |

# Selkirks-Pend Oreille Transit Authority Paid Bills Detail

As of January 27, 2023

|  | Type     | Date       | Num           | Open Balance |
|--|----------|------------|---------------|--------------|
| Brown's Northside Machine & Gear, Inc.       | <u> </u> |            |               |              |
|  | Bill     | 01/18/2023 | W48083        | 754.37       |
|  | Bill     | 01/19/2023 | W48090        | 707.25       |
|  | Bill     | 01/19/2023 | W48075        | 1,386.02     |
|  | Bill     | 01/20/2023 | W48095        | 734.46       |
|  | Bill     | 01/23/2023 | S148561       | 18.45        |
|  | Bill     | 01/24/2023 | W48111        | 582.41       |
|  | Bill     | 01/25/2023 | W48129        | 78.92        |
| Total Brown's Northside Machine & Gear, Inc. |          |            |               | 4,261.88     |
| Coleman Oil                                  |          |            |               |              |
|  | Bill     | 01/15/2023 | CL46925       | 1,619.60     |
|  | Bill     | 01/22/2023 | CL48484       | 1,544.78     |
| Total Coleman Oil                            |          |            |               | 3,164.38     |
| Compass Mechanical Repair                    |          |            |               |              |
|  | Bill     | 01/25/2023 | 2888          | 876.15       |
| Total Compass Mechanical Repair              |          |            |               | 876.15       |
| III-A Trust                                  |          |            |               |              |
|  | Bill     | 01/22/2023 | Feb insurance | 2,001.00     |
| Total III-A Trust                            |          |            |               | 2,001.00     |
| Les Schwab                                   |          |            |               |              |
|  | Bill     | 01/23/2023 | 10800736391   | 345.96       |
| Total Les Schwab                             |          |            |               | 345.96       |
| Mike White Ford of Sandpoint                 |          |            |               | 0.0.00       |
|  | Bill     | 01/13/2023 | 28947         | 668.60       |
|  | Bill     | 01/18/2023 | 29105         | 49.94        |
|  | Bill     | 01/20/2023 | 29081         | 966.90       |
|  | Bill     | 01/25/2023 | 29241         | 49.94        |
| Total Mike White Ford of Sandpoint           |          |            |               | 1,735.38     |
| Pressure Clean Services, Inc.                |          |            |               | 1,7 00.00    |
| Trossure clouit dervices, me.                | Bill     | 01/13/2023 | 16516         | 245.00       |
|  | Bill     | 01/23/2023 | 16532         | 160.00       |
| Total Pressure Clean Services, Inc.          | 5        | 0172072020 | 10002         | 405.00       |
| Verizon Wireless                             |          |            |               | 403.00       |
| Verizon vineless                             | Bill     | 01/13/2023 | 9925276325    | 302.26       |
| Total Verizon Wireless                       | Jiii     | 01/10/2020 | 552521 0525   | 302.26       |
|  |          |            |               | 302.20       |
| Ziply Fiber - BF                             | Bill     | 01/12/2022 |               | 38.84        |
| Total Ziply Eibor, RE                        | וווט     | 01/13/2023 |               | 38.84        |
| Total Ziply Fiber - BF<br>FAL                |          |            |               | 13,130.85    |
|  |          |            |               | 13,130.03    |

# Selkirks-Pend Oreille Transit Authority Paid Bills Detail

As of February 10, 2023

|  | Type | Date       | Num            | Open Balance |
|--|------|------------|----------------|--------------|
| Brown's Northside Machine & Gear, Inc.       |      |            |                |              |
|  | Bill | 01/30/2023 | S148733        | 44.28        |
|  | Bill | 01/31/2023 | W48141         | 224.44       |
| Total Brown's Northside Machine & Gear, Inc. |      |            |                | 268.72       |
| Clyde's Towing, LLC                          |      |            |                |              |
|  | Bill | 01/27/2023 | 27967          | 487.50       |
| Total Clyde's Towing, LLC                    |      |            |                | 487.50       |
| Coleman Oil                                  |      |            |                |              |
|  | Bill | 01/29/2023 | CL49380        | 2,312.32     |
|  | Bill | 01/31/2023 | CL49805        | 950.07       |
|  | Bill | 02/05/2023 | CL53915        | 1,178.81     |
| Total Coleman Oil                            |      |            |                | 4,441.20     |
| Dycks Oil & Auto                             |      |            |                |              |
|  | Bill | 01/11/2023 | 53644          | 44.29        |
| Total Dycks Oil & Auto                       |      |            |                | 44.29        |
| First Bankcard                               |      |            |                |              |
|  | Bill | 01/27/2023 | David's card   | 38.99        |
|  | Bill | 01/27/2023 | Donna's card   | 1,316.99     |
| Total First Bankcard                         |      |            |                | 1,355.98     |
| KG&T Septic, Inc.                            |      |            |                | 1,000.00     |
| Nour Jopine, me.                             | Bill | 02/07/2023 | 32538          | 140.00       |
| Total MC 9 T Santia Inc                      | Dill | 02/01/2020 | 02000          | 140.00       |
| Total KG&T Septic, Inc.                      |      |            |                | 140.00       |
| Mike White Ford of Sandpoint                 | Bill | 02/01/2023 | 29355          | 198.94       |
| Tatal Miles White Found of Coundry int       | DIII | 02/01/2023 | 29300          |              |
| Total Mike White Ford of Sandpoint           |      |            |                | 198.94       |
| Mountain Ledgers                             | D:11 | 04/04/0000 | 0540           | 000.00       |
|  | Bill | 01/31/2023 | 6542           | 900.00       |
| Total Mountain Ledgers                       |      |            |                | 900.00       |
| Napa Auto Parts                              |      |            |                |              |
|  | Bill | 02/02/2023 | 128747         | 99.63        |
| Total Napa Auto Parts                        |      |            |                | 99.63        |
| Pressure Clean Services, Inc.                |      |            |                |              |
|  | Bill | 01/30/2023 | 16549          | 188.00       |
|  | Bill | 02/04/2023 | 16562          | 260.00       |
| Total Pressure Clean Services, Inc.          |      |            |                | 448.00       |
| State Insurance Fund                         |      |            |                |              |
|  | Bill | 02/01/2023 | Installment #3 | 6,390.00     |
| Total State Insurance Fund                   |      |            |                | 6,390.00     |
| Ziply Fiber                                  |      |            |                |              |
|  | Bill | 01/22/2023 |                | 209.21       |
| Total Ziply Fiber                            |      |            |                | 209.21       |
| AL   |      |            |                | 14,983.47    |



106817

SELKIRKS PEND OREILLE TRA DONNA M GRIFFIN 31656 HIGHWAY 200 PONDERAY ID 83852-9500

2253



First National Bank of Omaha P.O. Box 2818 Omaha, NE 68103-2818

Account Number: 4988 6562 6067 2396 New Balance: ..... \$1,316.99 Minimum Payment Due: ..... \$35.00 Payment Due Date: ...... February 25, 2023

Make checks payable to First National Bank of Omaha

Amount of Payment Enclosed



Change of Address? If yes, please complete reverse side.

4988656260672396 000000003500

0000000131699

PLEASE DETACH HERE AND RETURN TOP PORTION WITH YOUR PAYMENT

Business Edition® Visa®

#### **Payment Information**

Account Number: 4988 6562 6067 2396 Page 001 of 002

| Previous Balance                             | \$495.97    |
|--|-------------|
| Payments                                     | \$495.97    |
| Other Credits                                |             |
| Purchases                                    | +\$1,316.99 |
| Balance Transfers                            | +\$0.00     |
| Cash Advances                                | +\$0.00     |
| Fees Charged                                 | +\$0.00     |
| Interest Charged                             | +\$0.00     |
| New Balance                                  | \$1,316.99  |
| Statement Closing Date Days in Billing Cycle |             |

**Account Summary** 

| Interest Charged New Balance                 |            |
|--|------------|
| Statement Closing Date Days in Billing Cycle |            |
| Total Credit Limit<br>Available Credit       | \$8,683.00 |
| Cash Limit<br>Available Cash                 |            |

| New Balance         | \$1,316.99        |
|---------------------|-------------------|
| Minimum Payment Due | \$35.00           |
| Past Due Amount     |                   |
| Payment Due Date    | February 25, 2023 |

#### Manage your business expenses with convenient online access.



- · Make secure online payments
- · Access current and historical statements, up to 7 years old
- Monitor monthly expenses

Login today to explore all the online possibilities!



#### **Customer Service**

Save Time and Stamps by Paying Online!

Call: Toll Free 1-800-819-4249

munications Device for the Deaf: 1-800-925-2833)

Visit: www.card.fnbo.com

Remit to: First National Bank of Omaha, P.O. Box 2818, Omaha, NE 68103-2818

#### **REWARDS SUMMARY**

Earn reward points everyday you earn 5 points per \$1 spent on qualifying Business Expenses (up to \$25,000 during a period of 12 billing cycles. After \$25,000, earn 1 point per \$1 spent); 2 points per \$1 spent on qualifying Gas and Dining Purchases (up to \$25,000 during a period of 12 billing cycles. After \$25,000, earn 1 point per \$1 spent); and 1 point per \$1 spent on other purchases.

| Regular points earned this month          | 1,296 |
|---|-------|
| Business Expense points earned this month | 110   |
| Gas and Dining points earned this month   | 0     |
| Bonus points earned this month            | 0     |
| Total points earned this month            | 1,406 |
| Points redeemed this month                | 0     |
| Current point balance                     | 2,186 |

#### Points expiring on your next statement closing date ......0

(Points earned expire on or after 3 years from the date they are awarded. To avoid expiring your points, please redeem them before your due date listed on this statement.)

Redeem your points for travel, gift cards, merchandise, cash back as a statement credit to the designated Account, an ACH deposit to any checking or savings account (ABA routing number required), or as a check sent to you by mail. You can redeem online 24/7 by accessing the Account at the web address listed above or by calling the Rewards Service Center at 888-801-7987 during hours of operation Monday through Friday, 8:00 a.m. to 11:00 p.m. Central Standard Time, and Saturday and Sunday, 8:00 a.m. to 4:30 p.m. Central Standard Time.



#### Transaction Detail

| Trans<br>Date | Post<br>Date | Reference<br>Number      | Transaction<br>Description            | Credits (CR)<br>and Debits |
|---------------|--------------|--------------------------|---------------------------------------|----------------------------|
| 12-28         | 12-29        | 24137462363001576627928  | USPS PO 1572750852 PONDERAY ID        | \$3.84                     |
| 12-28         | 12-30        | 24943012363010187225383  | THE HOME DEPOT #1810 PONDERAY ID      | \$37.98                    |
| 12-29         | 12-30        | 240552323638197014120065 | ROCK AUTO ROCKAUTO.COM WI             | \$160.47                   |
| 1-10          | 1-11         | 246921630101096452158117 | Amazon.com*263RN10L3 Amzn.com/bill WA | \$29.23                    |
| 1-13          | 1-13         | 74418003013027555098634  | PAYMENT - THANK YOU                   | \$495.97 (CR)              |



**Account Number:** 4988 6562 6067 2396 Page 002 of 002

### Transaction Detail

| Trans<br>Date | Post<br>Date | Reference<br>Number      | Transaction<br>Description              | Credits (CR)<br>and Debits |
|---------------|--------------|--------------------------|---|----------------------------|
| 1-12          | 1-17         | 24431063013331900876930  | ALASKA AIR 0277903095268 SEATTLE WA     | \$169.00                   |
| 1-12          | 1-17         | 24431063013331900876948  | ALASKA AIR 0277903095269 SEATTLE WA     | \$169.00                   |
| 1-13          | 1-17         | 246921630131019591395287 | PRICELN*ALASKA AIRLINE 800-774-2354 CT  | \$16.00                    |
| 1-17          | 1-18         | 246921630171045303725727 | AMZN Mktp US*233YA22Z3 Amzn.com/bill WA | \$469.31                   |
| 1-17          | 1-19         | 24164073018105005245861  | STAPLES 00105726 PONDERAY ID            | \$21.98                    |
| 1-25          | 1-26         | 246921630251005713548427 | PRICELN*BEST WESTERN P 800-774-2354 CT  | \$240.18                   |

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

(v) Variable Rate (f) Fixed Rate

| Charge<br>Summary | Annual Percentage<br>Rate (APR) | Special Offer or Eligible<br>Purchase APR Expiration Date | Balance Subject<br>to Interest Rate | Days Rate<br>Used | e<br>Interest Charge |
|-------------------|---------------------------------|---|-------------------------------------|-------------------|----------------------|
| Purchases         | 23.74% (v)                      | N/A   | \$867.33                            | 30                | \$0.00               |
| Cash Advance      | 28.99% (v)                      | N/A   | \$0.00                              | 30                | \$0.00               |

#### 2023 Total Year-to-Date

| Total fees charged in 2023     | \$0.00 |
|--------------------------------|--------|
| Total interest charged in 2023 | \$0.00 |

#### **Additional Information Regarding Your Account**

#### An Easier Way to Pay Your Bills!

Tired of writing checks and spending money on stamps every time you pay a bill? Pay your recurring monthly bills automatically with your credit card! No hassle. No forgetting to send a payment for phone, internet, even utilities. And, no worries about your payment being lost or intercepted in the mail. It's quick and convenient. Start paying your monthly bills with your credit card today!

To ensure accuracy, please print clearly using upper-case letters and numbers only.

Please do not use Red Ink, Gel pens or Pencil.

| CHANGE OF ADDRESS, PHONE, OR E-MAIL |
|-------------------------------------|
| Address                             |
| Apt/Bldg#                           |
| City                                |
| State, ZIP                          |
| Home Phone                          |
| Work Phone                          |
| Cell Phone                          |
| E-mail Address                      |
|                                     |

If you have a Credit Card for business purposes, and are requesting an address change, we may request additional information.

Payment Requirements: Payments must be (1) accompanied by the top portion of this billing statement; (2) received no later than 5:00 p.m. (Central Time) on the Payment Due Date at the location we have specified for receipt of your payment, (3) made only by one check or money order with the account number listed thereon if your payment is made by mail, (4) made in U.S. Dollars, and (5) sent in the enclosed envelope to the P.O. Box specified on the top of the front of this statement. If we accept a payment that does not comply with these requirements, there may be a delay in crediting your account, which may result in additional interest and fees. If your payment is returned unpaid by your bank for insufficient funds, we may re-present your check electronically. If you want to make a single payment on multiple accounts, please contact Commercial Card Customer Service for specific instructions.

Credit Limits: Only the "Cash Limit" portion of your Credit Limit is available for cash advances. "Available Credit" or "Available Cash" refers to the part of your Credit Limit or Cash Limit that was available as of this billing statement's closing date and may not reflect overlimit or credit balance amounts. We may raise or lower your Credit Limit and/or Cash Limit at any time and may restrict the amount that is available for Balance Transfers. After we credit a payment to your account, there may be a delay before it operates to restore your Available Credit or Available Cash. There may be a delay in restoring your Available Credit until we determine a payment is unlikely to be returned for insufficient funds or for some other reason. If an individual Credit Limit has not been established for an account by the Company, its authorized representative or the account owner, the Credit Limit disclosed on statements for any such account may disclose an amount up to the Credit Limit of the Company's account (which may not accurately reflect the actual Credit Limit available for the Company's account).

#### Errors, Questions and Charges Not Recognized:

- Merchants may bill under different names and/or locations. If possible, verify the dollar amount to a sales receipt.
- When returning merchandise through the mail, always request a returned receipt.
- Be sure to obtain a cancellation number when canceling lodging reservations.
- Regarding problems with goods or services, first attempt to resolve with the merchant.

Liability for Unauthorized Use: If you notice the loss or theft of your credit card or a possible unauthorized use of your card, you should write to us immediately at P.O. Box 3696 Omaha, NE 68103-0696 or the facsimile number 402-602-6098 or call us at 1-800-688-7070. If we issue less than ten cards: (1) You will not be liable for any unauthorized use that occurs after you notify us; (2) You may, however, be liable for unauthorized use that occurs before your notice to us; and (3) In any case, your liability will not exceed \$50. If we issue ten or more cards, the Company, its authorized representative and/or the account owner shall be liable for any and all unauthorized use thereof.

**Information Provided to Credit Bureaus**: Information about your account is periodically provided to one or more credit bureaus. Late payments, missed payments, or other defaults on your account may be reflected in your credit report. If you think any information regarding you or your account is inaccurate, write to us on a separate sheet at: P.O. Box 3412, Omaha, NE 68103-0412.



2253 106433 SELKIRKS PEND OREILLE TRA

31656 HIGHWAY 200 PONDERAY ID 83852-9500



First National Bank of Omaha P.O. Box 2818 Omaha, NE 68103-2818

Account Number: 4988 6562 4202 5994 New Balance: ..... \$38.99 Minimum Payment Due: ..... \$35.00 Payment Due Date: ...... February 25, 2023

Make checks payable to First National Bank of Omaha

Amount of Payment Enclosed



Change of Address? If yes, please complete reverse side.

PP&E000000003899 4988656242025994 000000003500

PLEASE DETACH HERE AND RETURN TOP PORTION WITH YOUR PAYMENT

Business Edition® Visa®

DAVID SIMS BOX 8

#### **Payment Information**

Account Number: 4988 6562 4202 5994 Page 001 of 002

| Previous Balance                             | ·        |
|--|----------|
| Other Credits                                |          |
| Purchases                                    | +\$38.99 |
| Balance Transfers                            | +\$0.00  |
| Cash Advances                                | +\$0.00  |
| Fees Charged                                 | +\$0.00  |
| Interest Charged                             | +\$0.00  |
| New Balance                                  | \$38.99  |
| Statement Closing Date Days in Billing Cycle |          |

Account Summary

| Purchases                                    | +\$38.99    |
|--|-------------|
| Balance Transfers                            | +\$0.00     |
| Cash Advances                                | +\$0.00     |
| Fees Charged                                 | +\$0.00     |
| Interest Charged                             |             |
| New Balance                                  | \$38.99     |
| Statement Closing Date Days in Billing Cycle |             |
| Total Credit Limit                           | \$10,000,00 |
| Available Credit                             |             |
| Cash Limit                                   |             |
| Available Cash                               |             |

| New Balance         | \$38.00             |
|---------------------|---------------------|
| Minimum Payment Due |                     |
|                     |                     |
| Past Due Amount     | •                   |
| Payment Due Date    | . February 25, 2023 |

#### Manage your business expenses with convenient online access.



- · Make secure online payments
- · Access current and historical statements, up to 7 years old
- Monitor monthly expenses

Login today to explore all the online possibilities!



#### **Customer Service**

Save Time and Stamps by Paying Online!

Call: Toll Free 1-800-819-4249

ommunications Device for the Deaf: 1-800-925-2833)

Visit: www.card.fnbo.com

Remit to: First National Bank of Omaha, P.O. Box 2818, Omaha, NE 68103-2818

#### **REWARDS SUMMARY**

Earn reward points everyday you earn 5 points per \$1 spent on qualifying Business Expenses (up to \$25,000 during a period of 12 billing cycles. After \$25,000, earn 1 point per \$1 spent); 2 points per \$1 spent on qualifying Gas and Dining Purchases (up to \$25,000 during a period of 12 billing cycles. After \$25,000, earn 1 point per \$1 spent); and 1 point per \$1 spent on other purchases.

| Regular points earned this month          | 24    |
|---|-------|
| Business Expense points earned this month |       |
| Gas and Dining points earned this month   | 0     |
| Bonus points earned this month            | 0     |
| Total points earned this month            | 99    |
| Points redeemed this month                | 0     |
| Current point balance                     | 33.03 |

#### Points expiring on your next statement closing date ......0

(Points earned expire on or after 3 years from the date they are awarded. To avoid expiring your points, please redeem them before your due date listed on this statement.)

Redeem your points for travel, gift cards, merchandise, cash back as a statement credit to the designated Account, an ACH deposit to any checking or savings account (ABA routing number required), or as a check sent to you by mail. You can redeem online 24/7 by accessing the Account at the web address listed above or by calling the Rewards Service Center at 888-801-7987 during hours of operation Monday through Friday, 8:00 a.m. to 11:00 p.m. Central Standard Time, and Saturday and Sunday, 8:00 a.m. to 4:30 p.m. Central Standard Time.



#### Transaction Detail

| Trans<br>Date | Post<br>Date | Reference<br>Number      | Transaction<br>Description             | Credits (CR)<br>and Debits |
|---------------|--------------|--------------------------|--|----------------------------|
| 1-01          | 1-03         | 248039430029100052448907 | GOOGLE*GSUITE SPOTBUS, SUPPORT.GOOGLCA | \$24.00                    |
| 1-13          | 1-13         | 74418003013027555098642  | PAYMENT - THANK YOU                    | \$137.57 (CR)              |
| 1-14          | 1-17         | 240113430140000116247932 | ZOOM.US 888-799-9666 www.zoom.us ca    | \$14.99                    |



**Account Number:** 4988 6562 4202 5994 Page 002 of 002

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

(v) Variable Rate (f) Fixed Rate

| Summary R       | ate (APR) Puro | chase APR Expiration Date | to Interest Rate | Used | Interest Charge |
|-----------------|----------------|---------------------------|------------------|------|-----------------|
| Purchases 23    | 3.74% (v)      | N/A                       | \$98.57          | 30   | \$0.00          |
| Cash Advance 28 | 3.99% (v)      | N/A                       | \$0.00           | 30   | \$0.00          |

#### 2023 Total Year-to-Date

| Total fees charged in 2023     | \$0.00 |
|--------------------------------|--------|
| Total interest charged in 2023 | \$0.00 |

#### **Additional Information Regarding Your Account**

An Easier Way to Pay Your Bills!

Tired of writing checks and spending money on stamps every time you pay a bill? Pay your recurring monthly bills automatically with your credit card! No hassle. No forgetting to send a payment for phone, internet, even utilities. And, no worries about your payment being lost or intercepted in the mail. It's quick and convenient. Start paying your monthly bills with your credit card today! To ensure accuracy, please print clearly using upper-case letters and numbers only.

Please do not use Red Ink, Gel pens or Pencil.

| CHANGE OF ADDRESS, PHONE, OR E-MAIL |
|-------------------------------------|
| Address                             |
| Apt/Bldg#                           |
| City                                |
| State, ZIP                          |
| Home Phone                          |
| Work Phone                          |
| Cell Phone                          |
| E-mail Address                      |
|                                     |

If you have a Credit Card for business purposes, and are requesting an address change, we may request additional information.

Payment Requirements: Payments must be (1) accompanied by the top portion of this billing statement; (2) received no later than 5:00 p.m. (Central Time) on the Payment Due Date at the location we have specified for receipt of your payment, (3) made only by one check or money order with the account number listed thereon if your payment is made by mail, (4) made in U.S. Dollars, and (5) sent in the enclosed envelope to the P.O. Box specified on the top of the front of this statement. If we accept a payment that does not comply with these requirements, there may be a delay in crediting your account, which may result in additional interest and fees. If your payment is returned unpaid by your bank for insufficient funds, we may re-present your check electronically. If you want to make a single payment on multiple accounts, please contact Commercial Card Customer Service for specific instructions.

Credit Limits: Only the "Cash Limit" portion of your Credit Limit is available for cash advances. "Available Credit" or "Available Cash" refers to the part of your Credit Limit or Cash Limit that was available as of this billing statement's closing date and may not reflect overlimit or credit balance amounts. We may raise or lower your Credit Limit and/or Cash Limit at any time and may restrict the amount that is available for Balance Transfers. After we credit a payment to your account, there may be a delay before it operates to restore your Available Credit or Available Cash. There may be a delay in restoring your Available Credit until we determine a payment is unlikely to be returned for insufficient funds or for some other reason. If an individual Credit Limit has not been established for an account by the Company, its authorized representative or the account owner, the Credit Limit disclosed on statements for any such account may disclose an amount up to the Credit Limit of the Company's account (which may not accurately reflect the actual Credit Limit available for the Company's account).

#### Errors, Questions and Charges Not Recognized:

- Merchants may bill under different names and/or locations. If possible, verify the dollar amount to a sales receipt.
- When returning merchandise through the mail, always request a returned receipt.
- Be sure to obtain a cancellation number when canceling lodging reservations.
- Regarding problems with goods or services, first attempt to resolve with the merchant.

Liability for Unauthorized Use: If you notice the loss or theft of your credit card or a possible unauthorized use of your card, you should write to us immediately at P.O. Box 3696 Omaha, NE 68103-0696 or the facsimile number 402-602-6098 or call us at 1-800-688-7070. If we issue less than ten cards: (1) You will not be liable for any unauthorized use that occurs after you notify us; (2) You may, however, be liable for unauthorized use that occurs before your notice to us; and (3) In any case, your liability will not exceed \$50. If we issue ten or more cards, the Company, its authorized representative and/or the account owner shall be liable for any and all unauthorized use thereof.

**Information Provided to Credit Bureaus**: Information about your account is periodically provided to one or more credit bureaus. Late payments, missed payments, or other defaults on your account may be reflected in your credit report. If you think any information regarding you or your account is inaccurate, write to us on a separate sheet at: P.O. Box 3412, Omaha, NE 68103-0412.

### **SPOT Agenda Item Summaries**

| Meeting Date: | February 16, 2023 |
|---------------|-------------------|
|---------------|-------------------|

Agenda Item: 7a.

From: Nancy Lewis

Topic: Executive Session

Background: Executive Session pursuant to Idaho Code 74-206 1(a) To consider hiring a

public officer, employee, staff member or individual agent, wherein the

respective qualities of individuals are to be evaluated in order to fill a particular

vacancy or need.

Meeting Date: February 16, 2023

Agenda Item: 7b.

From: Nancy Lewis

Topic: Professional Legal Services

Background: Possible change of provider of SPOT legal services

Meeting Date: February 16, 2023

Agenda Item: 7c.

From: Donna Griffin

Topic: Update Resolution 03 - Prepayment of Certain Vendors

Background: Resolution 03 authorizing the prepayment of certain vendors needs to be

updated for a new vendor we are using, Kenworth Sales.

Meeting Date: February 16, 2023

Agenda Item: 7d.

From: Donna Griffin

Topic: Disposal of Two Buses

Background: ITD released the titles of the two buses that continue to be parked at the SPOT

lot. Staff plans to dispose of them as soon possible.

Meeting Date: February 16, 2023

Agenda Item: 7e.

From: Donna Griffin

Topic: New Fixed Route Bus Capacity Discussion

Background: Increase capacity of two new fixed route buses to 20 + 2

Meeting Date: February 16, 2023

Agenda Item: 7f

From: Donna Griffin

Topic: TransLoc Agreement Amendment (extension)

Background: TransLoc provides the tracking system that allows us and system users to

monitor travel/location of the buses. We continue using their tracking (since July, 2022). Chairman Lewis was authorized to sign the amendment to carry us

through December 2022.

Meeting Date: February 16, 2023

Agenda Item: 7g.

From: Donna Griffin

Topic: Financial Considerations

Background: Upcoming budget discussion and considerations.

## SPOT Ridership

| 2023       | Fixed | Para | Bonners Ferry | Mountain Route | Total |
|------------|-------|------|---------------|----------------|-------|
| 23-Jan     | 4672  | 563  | 230           | 22489          | 27954 |
| 2023 TOTAL | 4672  | 563  | 230           | 22489          | 27954 |

| 2022       | Fixed  | Para  | Bonners Ferry | Mountain Route | Total    |
|------------|--------|-------|---------------|----------------|----------|
| 22-Jan     | 3986   | 365   | 136           | 20650          | 25137    |
| 22-Feb     | 3795   | 447   | 187           | 16777          | 21206    |
| 22-Mar     | 4399   | 538   | 277           | 12794          | 18008    |
| 22-Apr     | 3639   | 482   | 189           | 3470           | 7780     |
| 22-May     | 3752   | 467   | 191           |                | 4410     |
| 22-Jun     | 3827   | 588   | 185           |                | 4600     |
| 22-Jul     | 4417   | 480   | 202           | 494            | 5593     |
| 22-Aug     | 5132   | 596   | 217           |                | 5945     |
| 22-Sep     | 3888   | 545   | 223           | 2419           | 7075     |
| 22-Oct     | 4027   | 509   | 179           |                | 4715     |
| 22-Nov     | 3577   | 498   | 195           | 1815           | 6085     |
| 22-Dec     | 3776   | 478   | 237           | 21208          | 25699    |
| 2022 TOTAL | 48,215 | 5,993 | 2,418         | 79,627         | 136, 253 |

| 2021       | Fixed  | Para  | Bonners Ferry | Mountain Route | Total  |
|------------|--------|-------|---------------|----------------|--------|
| January    | 3334   | 270   | 111           | 9300           | 13015  |
| February   | 3278   | 311   | 96            | 7894           | 11579  |
| March      | 4345   | 414   | 111           | 6715           | 11585  |
| April      | 3513   | 331   | 97            | 1531           | 5472   |
| May        | 3949   | 299   | 69            |                | 4317   |
| June       | 3782   | 375   | 119           |                | 4276   |
| July       | 4420   | 388   | 169           | 524            | 5501   |
| August     | 3965   | 460   | 139           |                | 4564   |
| September  | 3392   | 459   | 123           | 3382           | 7356   |
| October    | 3471   | 425   | 190           |                | 4086   |
| November   | 3478   | 429   | 200           | 562            | 4669   |
| December   | 3873   | 401   | 256           | 14,413         | 18943  |
| 2021 TOTAL | 44,800 | 4,562 | 1,680         | 44,321         | 95,363 |

| 2019       | Fixed  | Para  | Bonners Ferry | Mountain Route | Total   |
|------------|--------|-------|---------------|----------------|---------|
| January    | 4579   | 439   | 271           |                | 5,289   |
| February   | 3847   | 373   | 215           | 5963           | 10,398  |
| March      | 4776   | 443   | 253           | 11583          | 17,055  |
| April      | 4846   | 452   | 257           | 1699           | 7,254   |
| May        | 4618   | 446   | 245           |                | 5,309   |
| June       | 4129   | 381   | 256           |                | 4,766   |
| July       | 4189   | 460   | 249           |                | 4,898   |
| August     | 7984   | 389   | 225           | 1594           | 10,192  |
| September  | 4042   | 401   | 230           | 1269           | 5,942   |
| October    | 4310   | 457   | 239           |                | 5,006   |
| November   | 4473   | 395   | 226           | 393            | 5,487   |
| December   | 4806   | 383   | 258           | 13013          | 18,460  |
| 2019 TOTAL | 56,599 | 5,019 | 2,924         | 35,514         | 100,056 |

### Boundary County SPOT Ridership January 2023

| DATE          | MON | TUE | WED | THURS | FRI | TOTAL |
|---------------|-----|-----|-----|-------|-----|-------|
| 1/1/2023      | 0   | 8   | 11  | 19    | 28  | 66    |
| 1/8/2023      | 0   | 19  | 11  | 18    | 15  | 63    |
| 1/15/2023     | 0   | 10  | 11  | 22    | 16  | 59    |
| 1/22/2023     | 0   | 4   | 8   | 10    | 11  | 33    |
| 1/29/2023     | 0   | 9   | 0   | 0     | 0   | 9     |
|               |     |     |     |       |     |       |
| January Total |     | 50  | 41  | 69    | 70  | 230   |

**Bonners Ferry to Sandpoint** 119

Local 111

Total 230

| DATE             | Rest | County | Moyie | Demand<br>Wed-Fri<br>Seniors | Tue/Thur<br>Sandp't<br>Seniors | Wed<br>Food<br>Bank<br>Boxes |
|------------------|------|--------|-------|------------------------------|--------------------------------|------------------------------|
| 1/1/2023         | 0    | 9      | 8     | 37                           | 22                             | 12                           |
| 1/8/2023         | 4    | 8      | 8     | 24                           | 36                             | 12                           |
| 1/15/2023        | 0    | 5      | 9     | 23                           | 32                             | 12                           |
| 1/22/2023        | 4    | 4      | 8     | 17                           | 14                             | 12                           |
| 1/29/2023        | 0    | 2      | 0     | 0                            | 9                              | 0                            |
| January<br>Total | 8    | 28     | 33    | 101                          | 113                            | 48                           |



### Quote

Date: 2/6/2023

Prepared By:

Northwest Bus Sales

Chris Welker 360-480-6021

chrisw@nwbus.com

33207 Pacific Highway S Federal Way, WA 98003 Prepared For:

Selkirk Pend Orielle Transit

David Sims

208-304-2567

dsims@spotbus.org

31656 Hwy 200 Box 8 Ponderay, ID 83852

| WA 06719 Spec Endera 12+2 or 13+1  |                       |                    |
|--|-----------------------|--------------------|
| Qty Description  | Price                 | Extended           |
| 1 WA 06719 Spec Metro Link E450 12+2   | \$66,997              | \$66,997           |
| 1 Single foldaway seat   | \$463                 | \$463              |
| 1 Level 4 cover for additional seat  | \$53                  | \$53               |
| -1 Double Passenger Seat, Freedman Featherweight Mid-High  | \$295                 | -\$295             |
| 1 Double foldaway seat, Notchback  | \$675                 | \$675              |
| 1 Gerflor Sirius (Gray) flooring in lieu of black  | \$0                   | \$0                |
| 1 Rear emergency exit door, with window, red light, windows both sides.                                      | \$596                 | \$596              |
| 2 Storage pouches for wheelchair securements   | \$73                  | \$145              |
| 32 Additional Track per foot   | \$31                  | \$1,000            |
| 1 Additional ceiling grab rail   | \$161                 | \$161              |
| 1 Driver's fan   | \$119                 | \$119              |
| 1 Stop Request - Pull Cord Chimes System   | \$906                 | , -                |
| 2 Stop Request - Touch Pad/Touch Tape  | \$119                 | \$238              |
| 1 Sportworks DL2 bike rack   | \$3,369               |                    |
| 1 Custom paint   | \$5,795               |                    |
| 1 Air conditioning upgrade ~95k Roof top condenser   | \$4,980               |                    |
| 1 Transign Destinator Front Destination Sign   | \$2,960               |                    |
| 1 Destination Sign Window in Front Cap   | \$281                 | \$281              |
| 1 Safety Vision 4 Camera System  | \$4,495               | \$4,495            |
| 1 Camera installation  | \$1,133               | \$1,133            |
| 1 Roof ventilation/escape hatch  | \$390                 | \$390              |
| 1 HD Drivers Running Board   | \$250                 | \$250              |
| The brivers naming board   | 7230                  | 7230               |
| 1 Dealer Credit for Selected Options   | -\$2,000              | -\$2,000           |
| 1 2023 Model Year Chassis Surcharge (Includes reduction in GPC)  | \$2,500               | \$2,500            |
| 1 State of Idaho GPC adjustment  | \$2,250               | \$2,250            |
| 1 2024 Model Year Surcharge / PPI Increase   | \$15,000              | \$15,000           |
| Modifications to change to 20+2 Layout   |                       |                    |
| 1 Extend Body to accommodate floorplan (28')   | \$2,760               | \$2,760            |
| 1 Extend wheelbase to accommodate floor plan (208/212")  | \$4,361               | \$4,361            |
| -1 Double foldaway seat, Non-Retractable Belt, Notchback   | \$675                 | -\$675             |
| -1 Single foldaway seat, Non-Retractable Belt  | \$463                 | -\$463             |
| 7 Level 4 cover for additional seat  | \$53                  | \$371              |
| 5 Double Passenger Seat, Freedman Featherweight Mid-High   | \$295                 | \$1,475            |
| 10 Underseat Retractable Seat Belts  | \$80                  | \$800              |
| 3 Anti-Vandal Grab Handles   | \$34                  | \$101              |
|  |                       |                    |
| 1000 Miles From Ottows Oll @ \$1.20 \$200 ========   |                       | ¢2.00-             |
| 1990 Miles From Ottawa, OH @ \$1.30 +\$300 pickup charge<br>1 PPI Adjustment 3.27%                           | \$3,244               | \$2,887<br>\$3,244 |
|  | ېغېروپ<br>*Price Each | \$126,191          |
| *Price available to State of Washington MCUA participants and agencies of states with cooperative agreements | Quantity              | Ş120,191<br>1      |
|  | de Allowance          | \$0                |
| Pricing subject to additional PPI increases  | Subtotal              | \$126,191          |
| DES Authorization and purchase order required to process order   | Sales Tax**           | \$120,151          |
|  | icensing (Est.)       | ŞC                 |
| THANK YOU FOR THE OPPORTUNITY TO EARN YOUR BUSINESS!   | Total Price           | \$126,191          |
| THANK TOO FOR THE UPPORTUNITY TO EARN TOUR BUSINESS!   | TOTAL PLICE           | \$120,191          |

